Kingdom Report

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Inheriting the World: The Legal Case

When Jesus began his ministry he read from Isaiah 61. He made a legal statement. He has come to restore the lost inheritance of Adam. By the law of Jubilee. Restoring a lost inheritance to its rightful heirs. It is time for the church to claim and possess its inheritance; The World!

The legal ownership of the earth and all that is in it belongs to God its creator.

"The earth is the Lord's and the fullness thereof, the world and they that dwell therein" (Psalm 24:1)

Adam and Eve were given the garden of Eden to subdue and guard (Genesis 2). They were to use this experience as a training period; from the garden, they were to go out and subdue the whole world. Note: possession was not automatic. They had been given the whole world as their lawful legacy from God, but they could not possess it free of charge. They had to earn it, just as children are supposed to demonstrate their ability to manage money before taking possession of the family inheritance.

The First-Born Son

Adam was the first-born earthly son of God, made in his Father's image (Genesis 1:26-27). The New Testament records the family line of Jesus, and ends with Adam, who was "the son of God" (Luke 3:38). The use of the word "of" implies fatherhood. Adam was the son of God. Adam lost his sonship by rebelling against his Father. He became a disinherited son. From that point on, the only way to full sonship before God was by adoption. God chooses people to enter into His covenanted family, restoring them by His grace (Ephesians 2:8-9). This is why the Gospel of John announces in the first chapter, concerning Jesus Christ: "But as many as received Him, to them He gave the right to become children of God, to those who believe in His name" (John 1:12).

When Adam placed himself morally under the rule of Satan, he thereby gave Satan an opportunity to steal Adam's original inheritance. Adam was now legally dead in God's eyes. He had given up his inheritance. Satan immediately took possession of the world as a squatter possesses, meaning until the lawful heir returns to claim his stolen inheritance. Through grace, God adopted the Hebrews as His people, and gave them the land of Canaan as their inheritance. In this small bit of real estate in the Middle East, God established His temporary earthly headquarters for the reconquest of the earth. To restore the lost inheritance

Jesus Is the Lawful Heir

Jesus Christ is the second-born earthly Son, but the first-born eternal Son, who was with God the Father from the beginning (John 1:1-5). Paul called Him the "last Adam," in contrast to the first Adam (1 Corinthians 15:45). It is He who rightfully inherited what would have been Adam's legacy. Through His perfect obedience to the law of God, He proved Himself to be the lawful heir of the Father.

He announced this in His parable of the absentee landlord. It assumes the original ownership of the world by God. "There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit" (Matthew 21:33-34). Clearly, God owns the field because He created it. He even stocked it with capital assets.

"And the vinedressers took his servants, beat one, killed one, and stoned another. Again he sent other servants, more than the first, and they did likewise to them" (Matthew 21:35-36).

The husbandmen were thieves. They wanted the fruits of the field. No more would the distant landlord take advantage of them!

"Then last of all he sent his son to them, saying, 'They will respect my son.' But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him, and seize his inheritance.' And they caught him, and cast him out of the vineyard, and killed him" (Matthew 21:37-39).

The husbandmen imitated God, Who had cast Adam out of the garden. The Jews later fulfilled His parable when they dragged Him from the garden of Gethsemane into a "kangaroo court," tried Him, and then had Him executed by the Roman authorities.

What was the point of the parable? That the Jews had slain the prophets, and would slay Him, too. Judgment would come soon thereafter. "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it" (Matthew 21:43). In short, they had given up their inheritance. They had imitated Adam, rebelled, and would be scattered. They had taken property from its rightful owner, and God promised to take away what would have been theirs.

Who are the people now that will inherit the Kingdom? The ones who produce the fruits that God is looking for. The implication is world-transforming: Christ's people who have now been grafted into the vine, the Church have inherited the kingdom. This kingdom is the whole world.

Jesus and the Jubilee Year

Jesus began His public ministry when He entered the synagogue at Nazareth, and stood up to read the scroll of the Book of Isaiah which had been handed to Him. He read from

the section we designate today as Isaiah 61. Jesus read these words:

"The Spirit of the Lord is upon Me, Because He has anointed Me to preach the gospel to the poor. He has sent Me to heal the brokenhearted, To preach deliverance to the captives And recovery of sight to the blind, To set at liberty those who are oppressed, To preach the acceptable year of the Lord" (Luke 4:18-19). Then He handed the scroll back to the priest and sat down. He announced to them, "Today this Scripture is fulfilled in your hearing" (4:21).

What had the passage referred to? The jubilee cycle. The Jubilee cycle was a series of 7 Sabbatical years of 7 years each. Meaning 49 years. At the end of the Jubilee cycle there was to be a result" The poor would be pulled out of poverty, those with no assets would be able to accumulate productive assets and all the families of Israel would be restored to their lost land. land had to be returned to the lawful bloodline heirs of the original family. The seven sabbatical cycles pointed to the coming year of complete deliverance, when the family's land was returned to the lawful heir from anyone who had temporarily leased it. Families that had lost their land were given hope. In short,

The "jubilee year" or as Jesus referred to is as "the acceptable year of the Lord was the 50th year when a trumpet was to be blown in all the land declaring "Freedom'!. It symbolized the year of full deliverance. It symbolized the restoration of all things.

This was also a fulfillment of the famous 70 weeks prophecy of Daniel 9

Vrs. 24: Seventy weeks are determined upon thy people and upon thy holy city; to finish the transgression, to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and the prophecy, and to anoint the most Holy.

Vrs. 25 Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem unto Messiah the Prince, shall be seven weeks and threescore and two weeks; the street shall be built again and the walls even in troublesome times.

Vrs. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself; and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood and unto the end of the war desolations are determined.

Vrs. 27 And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make desolate, even until the consummation, and that determined shall be poured upon the desolate.

The 70 weeks were 70 X 7 which is 490 years, meaning 10 Jubilee cycles. The decree of the commandment to restore and build Jerusalem was made in 458 BC. And 490 years later brings you to 33 AD....when Jesus died on the cross and was resurrected to fulfill the 6 promises of verse 24.

The "acceptable year of the Lord" at the end of 10 Jubilees was achieved in 33 AD when Jesus returned from heaven to declare to His disciples ..."All power in heaven and on earth has been given unto me." The true heir had arrived to reclaim his inheritance. And he invited his disciples to join him in liberating planet earth/

Christians as the Heirs

God had transferred title to the land of Canaan when He promised Abraham that his heirs would inherit it (Genesis 15:7). They didn't possess it for four generations, as God predicted (15:16), Possession of the inheritance was not automatic. The land of conquered Canaan was supposed to serve the Hebrews as the garden was to have served Adam: as a training ground. They were to use it as a base of operations in a world-wide program of conquest- as a royal priesthood preaching the word of God, not as warriors with swords.. Jonah's ministry was the great Old Testament example. But the Hebrews failed in this task of world-wide evangelism. Satan remained the squatter-inheritor of the world.

When Jesus announced the beginning of His public ministry by proclaiming the fulfillment of the Jubilee year, He was thereby announcing the transfer of title: from the deceased Adam to God's incarnate Son. What was listed on that deed? The whole world. Jesus was claiming His inheritance as God's legitimate son. Satan the squatter was put on notice: the heir has come. Jesus went out and fulfilled the terms of Isaiah 61: He comforted the brokenhearted, healed the sick, and set spiritual captives free. Then He died on the cross.

The Old Testament laws of inheritance named the brothers of the deceased as the lawful heirs, if he left behind neither a wife nor children (Numbers 27:9). Who are Jesus' lawful heirs? His followers. "And He stretched out His hand toward His disciples and said, 'Here are My mother and My brothers!'" (Matthew 12:49). Those who obey Jesus and are born again are the heirs of His inheritance. Paul makes this point explicit in Romans 4:13...

"for the promise that he should be the heir of the world was not to Abraham or his seed through the law but through the righteousness of faith."

This means that Christians have legally inherited the world. This is why Jesus commanded His followers to go out and disciple the nations (Matthew 28:18). They are to claim their inheritance in His name. The basis today for Christians' collecting their lawful inheritance is the same as the Lord told Israel..."everywhere your foot treads belongs to you." That means step by step hard work, moral faithfulness to God and man, and building up their families' savings and assets and passing it on to children and grandchildren They are to earn their inheritance in the same way that Adam was supposed to earn it: by managing

Their inheritance wisely-by exercising dominion. They must prove themselves faithful sons.

They are also to go into all the world and increase the family of God by brining he lost to repentance and joining the family dominion project.

Implications

The evangelical church has been infiltrated by a disinformation propaganda campaign by the enemy to deny us our inheritance. We must deflected from our right to inherit the earth. This is what it sounds like:

- Yes the Kingdom was taken from the Jews but they will be given it back.
- Why and how? Because Jesus is coming back to restore a Jewish kingdom
- And besides the church is going to be taken out of the earth because we are not able to bring forth the fruits that God is looking for (we have the wrong DNA, we do not have the right genealogy)
- It is not time to inherit the earth because Satan and the Antichrist will succeed to fill the earth with their one world government.
- Our time is only in a thousand years time.

These are all lies and disinformation and when the church believes and preaches this false gospel then there is no plans to generationally posses the earth through Jubilee dominion. I know you have heard prophecies and dynamic preaching but Peter told us we have a more sure word of prophecy...scripture, not men's dreams and visions and traditions. Scripture. (2 Peter 1:19-20) And that scripture tells us that we are co-heirs with Jesus Christ.

Claim your inheritance.